

**REMEMBER TO  
TURN OFF ALL  
CELL PHONES**



**TENNESSEE REAL ESTATE COMMISSION  
MEETING AGENDA**

Sumner County Administration Building  
355 N. Belvedere Drive  
Gallatin, TN 37066  
615-452-3604

**WEDNESDAY, MARCH 5, 2008**

**10:30 a.m. CALL TO ORDER**

- Roll Call
- Invocation
- Adopt Agenda
- Approve and/or Revise Minutes

**10:30 a.m. INFORMAL APPLICANT CONFERENCES**

<b>Tab 1</b>	10:30 a.m.	○ Monty Reeves, re-applicant; PB Sue Fessler
<b>Tab 2</b>	10:45 a.m.	○ Mark Williamson, applicant; PB Hollace McKinley

**11:00 a.m. APPLICANT/LICENSEE/CANDIDATE REQUESTS**

<b>Tab 3</b>	○ Tony Gant, applicant; PB Jake Almond – waiver of the 50 mile rule – appealing denial from February meeting – <b>will appear</b>
<b>Tab 4</b>	○ Brendan Quigley, applicant, PB Keith Foster – waiver of the 50 mile rule - appealing denial from February meeting – <b>will appear</b>
<b>Tab 5</b>	○ Vicki Allison, licensee – waiver of the 50 mile rule – <b>not appearing</b>
<b>Tab 6</b>	○ Michael M. Wardlow – request from attorney to bypass affiliate broker and become a broker – <b>not appearing</b>

**11:45 p.m. DR. KATHY RIGGS, EDUCATION DIRECTOR**

<b>Tab 7</b>	○ Course Information
<b>Tab 8</b>	○ Timed Outline – SRS: Seller Representative Specialist
<b>Tab 9</b>	○ Curriculum for TREC CORE 2009-2010

**12:15 p.m. – 1:30 p.m. LUNCH**

**1:30 p.m. Sub-Committee Meeting**

Executive Director Performance Review  
Sumner County Administration Building, Ste 112

Commission meetings will be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above.

**2:30 p.m. EXECUTIVE DIRECTOR REPORT,  
EVE MAXWELL, EXECUTIVE DIRECTOR**

<b>Tab 10</b>	○ Complaint Report
<b>No Tab</b>	○ E&O RFP & Testing Contract Amendment
<b>No Tab</b>	○ ARELLO Conference
<b>Tab 11</b>	○ Statistics
<b>No Tab</b>	○ 50 mile rule appearances
<b>No Tab</b>	○ Vacation Lodging Services
<b>No Tab</b>	○ Fees – non-refundable

**4:00 p.m. RECESS FOR THE DAY**

**THURSDAY, MARCH 6, 2008**

**9:00 ☐ CALL TO ORDER**

**9:05 a.m. LEGAL REPORT, KATHRYN WISEMAN, STAFF ATTORNEY**

<b>Tab 12</b>	○ Legal Report
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**12:30 p.m. COMMISSIONER REPORTS**

**12:45 p.m. COMMENTS FROM ATTENDEES**

**1:00 p.m. ADJOURN**

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